



Saint Barnabas' ✕ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

Eleventh Sunday After Pentecost Proper 15

The Holy Eucharist Rite II The Word of God

Processional “I Love Thy Kingdom, Lord” (Hymnal #524 v.1,5)

Prayer for St. Barnabas ✕ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen*

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

“Glory to God”

The Celebrant says to the people:

The Lord be with you.

People: And also with you

Celebrant: Let us pray

The Celebrant:

Collect (Proper 15)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Genesis 45: 1-15

¹Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. ⁴Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” ¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ ¹⁴Then he fell upon his brother Benjamin’s neck and wept, while

Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Celebrant: The Word of the Lord

People: Thanks be to God

Psalm 133

*¹Oh, how good and pleasant it is, *
when brethren live together in unity!*

*²It is like fine oil upon the head *
that runs down upon the beard,*

*³Upon the beard of Aaron, *
and runs down upon the collar of his robe.*

*⁴It is like the dew of Hermon *
that falls upon the hills of Zion.*

*⁵For there the Lord has ordained the blessing: *
life for evermore.*

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen*

A Reading from the Romans 11: 1-2a, 29-32

¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Celebrant: The Word of the Lord

People: **Thanks be to God**

Sequence “Thou Whose Almighty Word” (Hymnal #371 v. 1,2)

**The Holy Gospel of our Lord Jesus Christ according
to Matthew 15:21-28**

People: Glory to you, Lord Christ

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ ²³But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ ²⁴He answered, ‘I was sent only to the lost sheep of the house of Israel.’ ²⁵But she came and knelt before him, saying, ‘Lord, help me.’ ²⁶He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ ²⁷She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ ²⁸Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ

Gospel Hymn “Thou Whose Almighty Word” (Hymnal #371 v. 3)

The Sermon The Rev. Deacon Betty Barrios

On Sundays and other Major Feasts there follows, all standing:

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,*

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
May they may be delivered from their distress.

Give to the departed; (**Our brother Juan Ramírez**) eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Nashotah House Theological Seminary, Trinity School for Ministry, Duke Divinity School and Wycliff College)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for **Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Myrna, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Don Angel, Justina, Macaria, Ericka Enriquez, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Pimentel Family, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Linda Tefend, Chad, Ignacio and Maria in Mexico, and Nation's School Children and Teachers**)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

Silence.

*The People may add their own petitions:
The Celebrant adds a concluding collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal “Jesus Shall Reign” (Hymnal 544 v. 1,5)

The Holy Communion

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with

the Blessed Virgin Mary, St. Barnabas our Patron, our brother **Juan Ramirez** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

My Jesus, I believe that You are in the Blessed Sacrament; I love you above everything else and I wish to receive you now into my soul; since at this time I cannot receive you sacramentally, come spiritually to my heart. Lord, I am not worthy that You enter my house, but only one word of yours will be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for eternal life. Amen.

Communion Hymnal “Abba, Father”

*After Communion, the Celebrant says:
Let us pray.*

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: Thanks be to God. Alleluia! Alleluia!

Dismissal “Christ for the World We Sing” (Hymnal # 537 v.1,2,4)

****This Wednesday August 19 our Food Bank will be open from 6pm to 7pm. If you know someone or you need help, come to our food bank. *
God bless you***